

# MARKEL GROUP

MARKEL GROUP INC.  
ATTN: SARAH MIKOWSKI  
4521 HIGHWOODS PARKWAY  
GLEN ALLEN, VA 23060



**SCAN TO  
VIEW MATERIALS & VOTE**



**VOTE BY INTERNET - [www.proxyvote.com](http://www.proxyvote.com) or scan the QR Barcode above**  
Use the Internet to transmit your voting instructions and for electronic delivery of proxy materials. Vote by 11:59 P.M. ET on May 19, 2026. Have the control number that is printed in the box marked by the arrow available when you access the website and follow the instructions to obtain your records and to create an electronic voting instruction form.

**ELECTRONIC DELIVERY OF FUTURE PROXY MATERIALS**  
If you would like to reduce the costs incurred by our company in mailing proxy materials, you can consent to receiving all future proxy statements, proxy cards, and annual reports electronically via e-mail or the Internet. To sign up for electronic delivery, please follow the instructions above to vote using the Internet and, when prompted, indicate that you agree to receive or access proxy materials electronically in future years.

**VOTE BY PHONE - 1-800-690-6903**  
Use any touch-tone telephone to transmit your voting instructions. Vote by 11:59 P.M. ET on May 19, 2026. Have the control number that is printed in the box marked by the arrow available when you call and then follow the instructions.

**VOTE BY MAIL**  
Mark, sign, and date your proxy card and return it in the postage-paid envelope we have provided or return it to Vote Processing, c/o Broadridge, 51 Mercedes Way, Edgewood, NY 11717.

**VOTE DURING THE MEETING**  
You may vote in person by attending the meeting. At the meeting, you will need to request a ballot to vote.

TO VOTE, MARK BLOCKS BELOW IN BLUE OR BLACK INK AS FOLLOWS:

V87880-P41820-Z91690

KEEP THIS PORTION FOR YOUR RECORDS  
DETACH AND RETURN THIS PORTION ONLY

**THIS PROXY CARD IS VALID ONLY WHEN SIGNED AND DATED.**

**MARKEL GROUP INC.**

The Board of Directors recommends you vote FOR each of the following director nominees:

1. Election of directors.

**Nominees:**

	For	Against	Abstain
1a. Mark M. Besca	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
1b. Lawrence A. Cunningham	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
1c. Thomas S. Gayner	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
1d. Greta J. Harris	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
1e. Morgan E. Housel	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
1f. Diane Leopold	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
1g. Steven A. Markel	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
1h. Jonathan E. Michael	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
1i. Harold L. Morrison, Jr.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
1j. Michael O'Reilly	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
1k. A. Lynne Puckett	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

The Board of Directors recommends you vote FOR proposals 2, 3, and 4.

	For	Against	Abstain
2. Advisory vote on approval of executive compensation.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
3. Ratification of the selection of KPMG LLP by the Audit Committee of the Board of Directors as the Company's independent registered public accounting firm for the year ending December 31, 2026.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
4. Approval of amendments to the Company's Amended and Restated Articles of Incorporation.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

The Board of Directors recommends you vote AGAINST proposals 5 and 6.

	For	Against	Abstain
5. Shareholder proposal for a report on the Company's strategies and action plans to mitigate material environmental risks.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
6. Shareholder proposal to give shareholders an ability to call for a special shareholder meeting.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Please sign exactly as your name(s) appear(s) hereon. When signing as attorney, executor, administrator, or other fiduciary, please give full title as such. Joint owners should each sign personally. All holders must sign. If a corporation or partnership, please sign in full corporate or partnership name by authorized officer.

Signature [PLEASE SIGN WITHIN BOX]	Date

Signature (Joint Owners)	Date

**Important Notice Regarding the Availability of Proxy Materials for the Annual Meeting:**

The Notice and Proxy Statement and Annual Report are available at [www.proxyvote.com](http://www.proxyvote.com)

V87881-P41820-Z91690

**MARKEL GROUP INC.  
2026 Annual Meeting of Shareholders  
May 20, 2026 2:00 P.M. ET  
This proxy is solicited by the Board of Directors**

In their discretion, the proxies are authorized to vote on any matters that properly come before the meeting. The undersigned, having received the Annual Report to Shareholders and the accompanying Notice of Annual Meeting of Shareholders and Proxy Statement dated April 2, 2026, hereby appoints Thomas S. Gayner, Richard R. Grinnan, and Amy A. McCann (each with power to act alone) as proxies, with full power of substitution, and hereby authorizes them to represent and vote all the shares of Common Stock of Markel Group Inc. held of record by the undersigned on March 12, 2026, at the Annual Meeting of Shareholders to be held on May 20, 2026, at University of Richmond's Robins Center, 365 College Road, Richmond, Virginia, and any adjournment thereof.

**This proxy, when properly executed, will be voted in the manner directed herein. WHERE NO DIRECTION IS GIVEN, THIS PROXY WILL BE VOTED FOR EACH OF THE DIRECTOR NOMINEES NAMED IN PROPOSAL 1, FOR PROPOSALS 2, 3, AND 4, AND AGAINST PROPOSALS 5 AND 6.**

**PLEASE COMPLETE, SIGN, DATE, AND RETURN THIS PROXY PROMPTLY IN THE ACCOMPANYING ENVELOPE.**

**(Please complete, sign, and date on the reverse side.)**